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**Association for Art History Grants**

To apply please email your completed Application Form and Equal Opportunities monitoring form, in PDF format, to grants@forarthistory.org.uk using the subject line: Association for Art History Grants. Please do not send anything else with your application. Please note that only applications that are submitted using the Application Form will be accepted.

Deadline: Wednesday 31st January 2024, 5:00pm.

Applicants will be notified of our decision within two months of the application deadline. If your application is successful, we require that you submit a final report comprising a narrative summary of the project within one month of the project completion date.

**Personal Details**

|  |  |  |  |
| --- | --- | --- | --- |
| **Your Title:** | **Surname:** | **First Name:** | **Membership Number:** |

|  |  |  |
| --- | --- | --- |
| **Address:** |  | **Postcode:** |
| **Phone:** |  | |
| **Mobile:** |  | |
| **Email:** |  | |
| **Institution**  **(If applicable):** |  | |
| **Nature of Affiliation:** |  | |
| **Project title:** |  | |

**Grant type (tick box):**

|  |  |
| --- | --- |
| **Scholarly research** | Organisation of symposia, conferences and workshops  Travel to libraries, archives and collections  Delivery of research findings at conferences  Catalogues and public engagement programmes for exhibitions  Access to images controlled by third party rights holders  Other- please give a brief summary |
| **Professional practice** | Participation in museum and gallery training programmes in curatorial and public engagement areas  Other- please give a brief summary |

**Total Project Cost:** Click or tap here to enter text.

**Amount Requested:**Click or tap here to enter text.

**Did you previously applied to the AAH grant programme?**

|  |  |
| --- | --- |
| Yes | No |

**If yes, when did you apply?** Click or tap here to enter text.

**Did you previously received a grant delivered by the AAH?**

|  |  |
| --- | --- |
| Yes | No |

**Please be aware that reports on previous grants are required before additional applications can be considered.**

**Basic Details**

Please give us a short summary of your project

This should include a timeframe for project activities.

You can use up to 200 words to answer this

Click or tap here to enter text.

Explain which of our outcomes and priorities, as provided in the Grants webpage, will be addressed in this project

You can use up to 300 words to answer this

Click or tap here to enter text.

Why is support from the Association needed, and which aspects of your project would be supported by our funding?

Please tell us about other funding sources you’ve applied for or why other sources are not sufficient or available

You can use up to 200 words to answer this

Click or tap here to enter text.

Please tell us about your relevant experience

How will these experiences show us that you can deliver good quality work

You can use up to 200 words to answer this

Click or tap here to enter text.

If relevant, please provide any images or videos to support your application (3 maximum)

**Budget**

Please provide a budget that lists all of your project’s sources of income (including what you are hoping to receive from us), then all items of expenditure. Total income must equal total expenditure.

**Total Project Cost:** Click or tap here to enter text.

**Amount Requested:** Click or tap here to enter text.

**INCOME**

|  |  |  |  |
| --- | --- | --- | --- |
| **Support** | **Description** | **Confirmed or Applied For** | **Amount** |
| Private income | XYZ Foundation | Confirmed | £1,000 |
|  |  |  |  |
|  |  |  |  |

**Total:**

**EXPENDITURE**

Where applicable, please provide a general category of expenditure and the specific description of the activity or cost. Please indicate what the money from Association would be spent on.

|  |  |  |
| --- | --- | --- |
| **Description** | **Expenditure** | **Amount** |
| Travel | Train from Newcastle to British Library | £100.00 |
|  |  |  |
|  |  |  |
|  |  |  |

**Total:**

**Project Timeline**

Please provide a brief timeline of activities.

|  |  |  |
| --- | --- | --- |
| **Start Date** | **End Date** | **Activity or task details** |
| 14.05.19 | 14.05.19 | Reading Group |
|  |  |  |
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